

Connie B. Blackwell
County Clerk



Macon County Courthouse, Room 104
Lafayette, Tennessee 37083

Phone (615) 666-2333
Fax (615) 666-2202

Minutes- April 20, 2020 Meeting of the Macon County Legislative Body
The Macon County Board of Commissioners met, pursuant to notice, via teleconference, live stream on YouTube, live broadcast on local radio stations WLCT-FM / WEEN-AM and published on the Macon County website www.maconcountyttn.gov, in Lafayette, Tennessee on April 20, 2020 at 6:30 pm.

Due to the Covid-19 virus the Legislative Body did not meet in person. The meeting was called to order by Mayor/Chairman Steve Jones with Sheriff Mark Gammons opening the meeting. Commissioner Jeff Hughes gave the invocation and Commissioner Scott Cothron led the pledge to the flag. County Clerk Connie B. Blackwell called the roll with 20 members present via phone. Also made a part of the minutes is the Roll Call voting and proclamations.

Motion #1 by Gammons, 2nd by Witte to go into election of Notaries Public.

Motion carried on Roll Call.

Logan Williams - Nominated by Phillips

Leigh Anne Duncan - Nominated by Hesson

Scott Carver - Nominated by Gammons

Motion #2 by Hughes, 2nd by Gammons that those nominated for Notary Public be elected by Roll Call.

Motion carried on Roll Call.

Motion #3 by Hesson, 2nd by Snow to approve minutes for Legislative Body Meeting 3/16/20, Planning Committee Meeting 2/18/20, and Budget Committee Meeting 3/16/20.

Motion carried on Roll Call.

Motion #4 by Wix, 2nd by Hesson to approve Budget Amendments (#1 Library, #2 West Macon Rescue, #3 West Macon Rescue, #4 EMA, #5 Election Commission, #6 Parks and Fair Board- Non Profit, #7 VOIDED, #8 Election Commission, #9 Property Assessor, #10 Other Facilities- Justice Center, #11 Other Facilities-Justice Center, #12 Register of Deeds, #13 EMS, #14 Circuit Court Clerk.)

Motion carried on Roll Call.

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Motion #5 by Bartley, 2nd by Witte to defer Resolution #3-30/2020 USDA Resolution Form 1942-47 to a later meeting.

Motion carried on Roll Call.

Motion #6 by Hesson, 2nd by Slayton to accept Proclamation #4-33/2020 Child Abuse Prevention Proclamation.

Motion carried on Roll Call.

Motion #7 by Dyer, 2nd by Hughes to ratify Proclamation #4-34/2020 Fair Housing Proclamation.

Motion carried on Roll Call.

Motion #8 by Witte, 2nd by King to approve Highway Department equipment policy. Addendum # 1, Covid-19.

Motion carried on Roll Call.

Motion #9 by Hesson, 2nd by Snow to allow County Mayor, Steve Jones to draft a budget for fiscal year 2020/2021 based on the 2019/2020 amended budget and present it to the Budget Committee for recommendations and then be presented to the Legislative Body for final approval.

Motion carried on Roll Call.

Motion #10 by King, 2nd by Hesson to defer the Building Codes Impact Fee and Animal Control Reports to the May Committee of the Whole meeting.

Motion carried on Roll Call.

Mayor Jones gave a report to the Commissioners concerning mowing of county property being done by other sources due to county inmates not being able to mow during Covid-19 virus pandemic. Mayor Jones stated there should be funds available through building maintenance budgets for the mowing services.

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Mayor Jones gave a report to the Commissioners concerning fire alarm system wiring to be run by Preventia while the courthouse is closed due to the Covid-19 virus pandemic. This is a service that had been funded for the 2019/2020 budget but had been put on hold due to possible repairs to the interior of the Courthouse. Mayor Jones told the Commissioners that it would probably be a year before the repairs would be done and the elected officials in the Courthouse had all agreed that this would be a good time to go ahead with the installation while the Courthouse was closed to public access.

Motion #11 by Hesson, 2nd by Witte to adjourn. Motion carried on Roll Call